

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2020

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 61**, AMENDMENTS TO COUNTY FORM OF GOVERNMENT, by Representative L. Wilde.

Respectfully,

Daniel W. Thatcher Chair

Voting: 5-0-2

5 HB0061.SC1.wpd 2/21/20 8:54 am sbrucker/SB4 GH/SB4

Bill Number

Action Class

Action Code